

CLERK'S OFFICE

APPROVED

Date: 4-17-01

Submitted by: Assemblymember TESCHE

Prepared by: Assembly Office

For reading: APRIL 17, 2001

ANCHORAGE, ALASKA

AR NO. 2001- 119

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY DECLARING ITSELF  
MALAPPORTIONED IN ACCORDANCE WITH CHARTER SECTION 4.01

WHEREAS, the Anchorage Municipal Charter Article IV, §4.01 provides that the Assembly shall be reapportioned whenever it becomes malapportioned; and

WHEREAS, the Planning Department has provided information in conjunction with the Federal decennial census which indicates that the Assembly is malapportioned.

NOW, THEREFORE, the Anchorage Assembly resolves:

**Section 1:** That the Municipality of Anchorage declares itself malapportioned and, within five months from this date, the Assembly shall make such boundary adjustments among the existing six Assembly Districts in order to ensure that the Assembly is fairly apportioned as required by law.

**Section 2:** That this resolution is effective immediately upon its passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 17<sup>th</sup> day of April, 2001.

  
Chair

ATTEST:

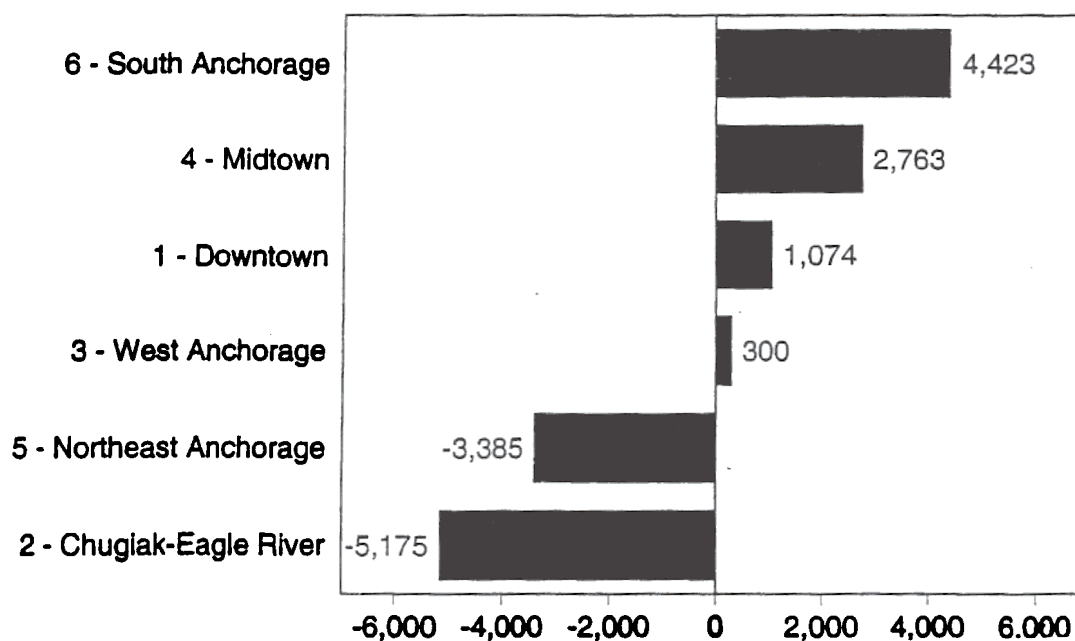
  
Municipal Clerk

# **Census 2000 Population Anchorage Municipal Assembly Districts**

District	Total	Target	Deviation	
	Persons	Persons	Persons	Percent
1 Downtown	24,736	23,662	1,074	5%
2 Chugiak-Eagle River	42,149	47,324	-5,175	-11%
3 West Anchorage	47,624	47,324	300	1%
4 Midtown	50,087	47,324	2,763	6%
5 Northeast Anchorage	43,939	47,324	-3,385	-7%
6 South Anchorage	51,747	47,324	4,423	9%
<b>Total Persons</b>	<b>260,282</b>			

## **Population Gain or Loss**

### **Anchorage Assembly Districts**



**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Ar 2001 - 119*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>	<b>4-17-01</b>
	<i>Declaring Anchorage Malapportioned</i>	<b>INDICATE DOCUMENTS ATTACHED</b>	
		<i>AR Attachment</i>	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b> 4751	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manger</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	Other		
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>		
	<i>J.C.14. For Action - Addendum</i>		
<b>6</b>	<b>ASSEMBLY MEETING DATE</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>
	<i>4-17-01</i>		

